



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 3015

Bib Data Sheet

SERIAL NUMBER 10/699,369	FILING DATE 10/31/2003  RULE	CLASS 439	GROUP ART UNIT 2833	ATTORNEY DOCKET NO. COD5048
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Greg Schorn, Milford, MA;

\*\* CONTINUING DATA \*\*\*\*\* *HW*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *HW*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MA	SHEETS DRAWING 3	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 3
Verified and Acknowledged	Examiner's Signature <i>HW</i> Initials <i>HW</i>				

ADDRESS  
 000027777  
 PHILIP S. JOHNSON  
 JOHNSON & JOHNSON  
 ONE JOHNSON & JOHNSON PLAZA  
 NEW BRUNSWICK , NJ  
 08933-7003

TITLE  
 CONNECTOR ASSEMBLY

FILING FEE  RECEIVED 842	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--